

**Arkansas Turfgrass Association  
Conference & Trade Show  
Hot Springs Convention Center, January 21-22, 2009  
Exhibitor Contract**

Firm Name \_\_\_\_\_ Contact Name \_\_\_\_\_

Telephone \_\_\_\_\_ (Please print or type) Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Brief description of product or service to be exhibited (equipment, supplies, service, etc.)  
\_\_\_\_\_

**TERMS AND CONDITIONS:**

1. That the rules and regulations provided with this contract are a part of this contract.
2. Payment is due to hold the requested space. **Balances to be paid by Friday, October 31, 2008.**
3. Booth space not paid by October 31, 2008 will be resold.
4. All personnel of the exhibiting firm who will service and work the contracted display should be registered.
5. Deposits are non-refundable.
6. Booths numbered 1-56 & 67-86 (10'x10') are **pipd and** draped w/1 table and 2 chairs (except 1-14 which are 8'x10').  
The first booth is \$360.00. Any additional connecting booths are \$330.00 each.
7. All other booths are open and will have no pipe & drape, tables or chairs.  
The first booth is \$315.00. Any additional connecting booths are \$175.00 each.
8. Layout may be changed to accommodate vendor request.

I agree to follow the rules and regulations outlined in the contract and attached rules and regulations.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

**BOOTH SIGN TO READ** \_\_\_\_\_

There will be one sign per contract

**BOOTH PREFERENCE** - Assignment will be on a first-come basis after priority registration.

1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_ 3<sup>rd</sup> choice \_\_\_\_\_ Total booths requested \_\_\_\_\_

**Name Badges – 4 badges for each booth with a limit of 8/contract - Please PRINT neatly**

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |

**TALK TIME** – I would like 2-5 minutes (Wednesday afternoon) to introduce new materials. NO: \_\_\_\_\_ YES: \_\_\_\_\_  
IF YES, please inform ATA if you intend to donate a door prize to be given away at the end of the segment.  
\_\_\_\_\_ YES, I will have a door prize \_\_\_\_\_ NO, I will not have a door prize  
*Note: Only 2 hours are allocated, so this will be on first-come basis.*

**AMOUNT DUE**

First booth (pipe & drape \$360/open \$315) .....\$ \_\_\_\_\_  
Additional booths @ (\$330/\$175) \$ \_\_\_\_\_ x amount \_\_\_\_\_ = \$ \_\_\_\_\_  
Extra name badges (Each booth receives 4 complimentary badges with a limit of 8 per contract.)  
Extra name badges \$10.00 each x amount \_\_\_\_\_ = \$ \_\_\_\_\_  
Total Amount Due \$ \_\_\_\_\_  
Total Amount Enclosed \$ \_\_\_\_\_

**Payment Method** – Ck # \_\_\_\_\_ or,  
Visa \_\_\_\_\_ MC \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Credit Card Number: \_\_\_\_\_

Balance Due – 10/31/08 \$ \_\_\_\_\_

Make checks payable to: Arkansas Turfgrass Assoc., 700 Bryant Meadows Dr, Bryant, AR 72022 Questions: 501-653-7785 or Fax 501-847-9534